



Agenda
Board of Commissioners - Regular Meeting
August 31, 2026
6:00 PM
Room 108, Annex Building
119 E. Solomon Street
Griffin, GA 30223

I. OPENING (CALL TO ORDER)
PLEASE SILENCE YOUR CELL PHONES AND ALL OTHER ELECTRONIC DEVICES.

II. INVOCATION

1. Commissioner Gwen Flowers-Taylor to deliver the Invocation.

III. PLEDGE TO FLAG

1. Commissioner James Dutton to lead the Pledge to the Flag.

IV. PRESENTATIONS/PROCLAMATIONS

1. Recognize Dr. Steve Ledbetter for 5 years of Service to Spalding County.
2. Proclamation Recognizing September 22nd as American Business Women's Day.
3. Ovarian Cancer Awareness Month Proclamation.

V. CITIZEN COMMENT

Speakers must sign up prior to the meeting and provide their names, addresses and the topic they wish to discuss. Speakers must direct your remarks to the Board and not to individual Commissioners or to the audience. Personal disagreements with individual Commissioners or County employees are not a matter of public concern and personal attacks will not be tolerated. The Chairman has the right to limit your comments in the interest of disposing of the County's business in an efficient and respectable manner.

Speakers will be allotted three minutes to speak on their chosen topics as they relate to matters pertinent to the jurisdiction of the Board of the Commissioners. No questions will be asked by any of the commissioners during citizen comments. Outbursts from the audience will not be tolerated. Common courtesy and civility are expected at all times during the meeting. No speaker will be permitted to speak more than three minutes or more than once unless the Board votes to suspend this rule.

VI. MINUTES

1. Consider approval of the following minutes:
August 17, 2026, Work Session
August 17, 2026, Extraordinary Session

VII. NEW BUSINESS

1. Consider approval of the Agreement between Spalding County, Spalding County Sheriff's Office and the Griffin-Spalding County Board of Education for School Resource Officer.
2. Consider approval of the Agreement between Spalding County, Spalding County Sheriff's Office and Griffin Christian School for School Resource Officer.
3. Lift from the table: Consider approval of 2nd Reading of the Board Up and Blight Ordinance.
4. Consider approval of Memorandum of Understanding for Archway.
5. Consider approval of the contract with Family Ties, Inc. for Functional Family Therapy (FFT) Managing Entity Services through the Juvenile Justice Incentive Grant.
6. Consider acceptance of the grant award of \$10,497.00 from GEMA through the Hazard Mitigation Grant Program (HMGP) for the purchase of 300 weather radios.
7. Consider approval of nominations for the Opioid Grant Committee to the agenda for Monday evening.
8. Consider approval of nominations for Region 6 (DBHDD) Department of Behavioral Health and Developmental Disabilities.
9. Consider the upcoming steps associated with the highspeed, four lane roundabout project.

VIII. REPORT OF COUNTY MANAGER

IX. REPORT OF ASSISTANT COUNTY MANAGER

X. REPORT OF COMMISSIONERS

XI. ADJOURNMENT

Individuals with disabilities who require certain accommodation in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 770-467-4280 (1) One Week prior to the meeting to allow the County to make reasonable accommodations for those persons.